

Holy Eucharist
June 19 at 10:00 am
2nd Sunday after Pentecost
St. Mary's la Prairie
36 2nd St. S.W. Portage la Prairie
204-857-3931 - stmarys1@shaw.ca
https://stmaryslaprairie.ca

We acknowledge that we meet on Treaty 1 Land, the traditional land of the Anishinaabe, Cree and Dakota people and the homeland of the Metis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here

The community is called to attend to the presence of God by two tones from the sounding bowl.

Hymn 525 The Church's One Foundation

The church's one foundation
 is Jesus Christ our Lord;
we are his new creation
 by water and the word:
from heaven he came and sought us
 to be his holy bride;
with his own blood he bought us,
 and for our life he died.

Elect from every nation
 yet one o'er all the earth,
our charter of salvation
 one Lord, one faith, one birth;
one glorious name we hallow,
 partake one holy food,
and to one hope we follow,
 with every grace endued.

Though with dismay and wonder
 we see the church oppressed,
by schisms rent asunder,
 by heresies distressed:
yet saints their watch are keeping;
 their cry goes up, "How long?"
And soon the night of weeping
 shall be the morn of song.

'Mid toil and tribulation
 and tumult of our war,
we wait the consummation
 of peace for evermore,
till with the vision glorious
 our longing eyes are blessed,
and the great church victorious
 shall be the church at rest

Yet we on earth have union
 with God the Three-in-One,
and mystic sweet communion
 with those whose rest is won.

O happy ones and holy!
 Lord, give us grace that we
like them, the meek, and lowly,
 on high may dwell with thee.

The Gathering of the Community BAS p. 185

Presider The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

People **And also with you.**

Presider Almighty God,
People **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Jesus Christ our Lord. Amen**

Glory to God on High

1 Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

2 Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

3 You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

The Collect

God,
you set us free in Jesus Christ.
Grant that we may live gracefully in this freedom
without selfishness or arrogance,
becoming servants through love
to the freedom of the gospel
for the sake of your reign. Amen.

1st Reading 2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. **2** Elijah said to Elisha,

“Stay here, for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives and as you yourself live, I will not leave you.” So they went down to Bethel.

6 Then Elijah said to him, “Stay here, for the Lord has sent me to the Jordan.” But he said, “As the Lord lives and as you yourself live, I will not leave you.” So the two of them went on. **7** Fifty men of the company of prophets also went and stood at some distance from them, as they both were standing by the Jordan. **8** Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground.

9 When they had crossed, Elijah said to Elisha, “Tell me what I may do for you before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” **10** He responded, “You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not.” **11** As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. **12** Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

13 He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan. **14** He took the mantle of Elijah that had fallen from him and struck the water. He said, “Where is the Lord, the God of Elijah? Where is he?” He struck the water again, and the water was parted to the one side and to the other, and Elisha crossed over.

Reader The Word of the Lord.

People. **Thanks be to God.**

Psalm 77:1-2, 11-20

BAS p. 804

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire;
I refused to be comforted.

11 I will remember the works of the Lord, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *
and ponder your mighty deeds.

13 Your way, O God, is holy; *
who is so great a god as our God?

14 You are the God who works wonders *
and have declared your power among the peoples.

15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.

16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

20 You led your people like a flock *
by the hand of Moses and Aaron.

Galatians 5:1, 13-25

1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. **14** For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” **15** If,

however, you bite and devour one another, take care that you are not consumed by one another.

16 Live by the Spirit, I say, and do not gratify the desires of the flesh.

17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. **18** But if you are led by the Spirit, you are not subject to the law. **19** Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, **20** idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, **21** envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, **23** gentleness, and self-control. There is no law against such things. **24** And those who belong to Christ have crucified the flesh with its passions and desires. **25** If we live by the Spirit, let us also be guided by the Spirit.

Reader **The Word of the Lord.**

People. **Thanks be to God.**

The Proclamation of the Gospel

Reader The Lord be with you.

People **And also with you.**

Halle, Halle, Halle

Reader The Holy Gospel of our Lord Jesus
Christ according to Luke

People **Glory to you, Lord Jesus Christ.**

Luke 9:51-62

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. **52** And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, **53** but they did not receive him because his face was set toward Jerusalem. **54** When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” **55** But he turned and rebuked them. **56** Then they went on to another village.

57 As they were going along the road, someone said to him, “I will follow you wherever you go.” **58** And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” **59** To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” **60** And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.”

61 Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” **62** And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Halle, Halle, Halle

Message

The Apostles' Creed. BAS p. 189

Celebrant Let us confess our faith of our baptism, as we say,

People **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, “We cry aloud to you; **O God, hear us.**”

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give thanks for the freedom, through love, to become servants of one another. We cry aloud to you;

O God, hear us.

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife. We cry aloud to you;

O God, hear us.

Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household. We cry aloud to you;

O God, hear us.

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we disagree. We cry aloud to you;

O God, hear us.

You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones, including all on our prayer list a selection of whom we now name: Bob Calder and family, Jane, Jess, Julia, Jocelyn, Joe, and those in hospital Eva Shewchuk and Bev Towle. We Work wonders in their hearts and lives, we pray. We cry aloud to you;

O God, hear us.

By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom. We cry aloud to you;
O God, hear us.

Offertory Hymn 585 Lord, Whose Love in Humble Service

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
every gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

As we worship, grant us vision
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

Prayer over the Gifts

Celebrant Let us pray:

God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name. **Amen.**

Eucharistic Prayer (Eucharistic Prayer #3 BAS p. 198 preface p. 218)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you have made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

(Sung)
All **Holy, holy, holy Lord,
God of power of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People

Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ
has taught us, we are bold to say,
**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (#2 BAS p. 212)

Celebrant We break this bread
to share in the body of Christ.
**All We, being many, are one body,
for we all share in the one bread.**

The congregation comes forward to retrieve a host, when all who wish have a host, masks are removed

The Celebrant says:

The Body of Christ, the bread of heaven.
All Thanks be to God

Then all consume their host. Once you have consumed the host please replace your mask.

The teaching of the Church is that the fullness of Christ is present in only one of the elements.

Prayer after Communion BAS p.214

Celebrant All your works praise you, O Lord.
All **And your faithful servants bless you.**

**Gracious God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ**

Blessing

Celebrant May the love of Jesus
draw us to himself;
May the power of Jesus
strengthen us in his service;
May the joy of Jesus
fill our souls.
May the blessing of God,
Source of all being,
eternal Word and Holy Spirit
be amongst you and
remain with you and those you love
now and always. Amen

Closing Hymn 430 Will You Come and Follow Me

Will you come and follow me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known?
Will you let my life be grown
in you and you in me?

Will you leave yourself behind,
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let Me answer prayer
in you and you in Me?

Will you let the blinded see,
if I but call your name?
Will you set the prisoners free,
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in Me?

Will you love the 'you' you hide,
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found,
to reshape the world around?
Through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true,
when You but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go,
where Your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Dismissal

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.

All Liturgical Texts excerpted from the Book of Alternative Services © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. All music, not in the public domain, is reproduced under OneLicense.net #A-622765

Announcements

Please join us for Coffee following today's service in the Parish Hall.

Also you can play Chase the Ace with a chance to win \$270, cards are \$10 each.

Last Sunday's attendance and offering were as follows

Zoom participants. 8	in person 25	\$.	856.50
Weekly pre-authorized giving amount.		\$	498.69
Total offering Sunday June 26		\$	1,355.19
The 2022 budgeted weekly amount is		\$	1,827.00

A note on the Prayer list

If there is someone on the list who should be removed please let me know. Likewise if you would like to add a name to the list please let me know. We will include five names from the list in our intercession each Sunday.

Prayer List

Brad, Bob Calder, Erik, Jan and family, Anne Clairmont, Mason Clairmont, Robyn Dawson, Vickie Donald, Linda Downing, Elaine, Gerald, Glenn, George, Bill & Jane Human, Rod Knott, Jackson, Jason, Jane, Jess, Julia, Jocelyn, Joe, Kelsey, Kirby, Myrtle Kenny, Fran Laakso, Malcolm, Maureen, Mavis, Michael Logan, Ivy Muir, Misty Potts, Phyllis Moar, Clive Morgan, Nori, Donna Pacholuk, Colten Pratt, Helen Rempel, Marcel Ricard, Rick, Marilyn Roteliuk, Jamie and Tryli Shorting, Scott, Eva Shewchuk, Sharon Skoropata, John Stairs, Bev Towle, Tammy and David and family, Wendy Twiss, Mary Wildfang, Vicki

We have pens for sale for \$5 each or 3 for \$10

**Next Sunday's readings 2 Kings 5:1-14, Psalm 30, Galatians 6:7-16
Luke 10:1-11; 16-20**

Bible Study will be on hiatus for the summer months and resume in the Fall.

The Thrift Shop will be open Tuesday to Thursday from 10:30 am until 4 pm

Walk for St. Mary's Update

Here are the distances for May, with a big thank you to Alan And Mary.

Alan: 147.7 miles.

Average for both of us: 146.56 miles.

Mary: 145.42 miles

Financial Update for Walk

Thank you to everyone who has contributed by the end of May we had received donations of \$1550.00 +\$190.00 as of June 1 + pledges of \$350 for a total of donations received plus pledges of \$2,090.00.

If you are interested there are pledge sheets available at the back of the Church.

Masks in Church - At our Vestry Meeting of March 24 the decision was taken that St. Mary's would recommend the use of masks in Church.

